



Letter of Invitation

11 October 2022

Ref. no.: Eol22/2543

Subject: *Call for Proposals for Non-reimbursable financial assistance program for social entrepreneurship*

Dear Sir / Madam:

The United Nations Development Programme (UNDP) hereby announces an Expression of Interest in the framework of the EU4Moldova: focal regions Programme, funded by EU and implemented by UNDP and UNICEF. The purpose of this Call is to support social entrepreneurship initiatives in urban and rural areas of the Cahul and Ungheni regions, especially those run or that have a positive impact on women, men and young people and a higher degree of innovation and business digitalization and a positive impact on the environment. A financial support mechanism will be launched (involving the purchase of equipment/goods/works/services), accompanied by a mentoring program to stimulate entrepreneurial culture in the key regions of Ungheni and Cahul.

Through a transparent and competitive evaluation process it is planned to select:

- **4 social entrepreneurship** projects from both regions to receive equipment/goods/works/ services for an indicative amount **up to 20,000EUR**.

The Applicant's Guidelines describes the context, the eligible funding areas, the application conditions, the rules and procedures for submitting project proposals, the evaluation and selection criteria.

This Expression of Interest includes the following documents:

1. This Letter of Invitation (English only)
2. Applicant's Guidelines (in Romanian)
3. Annex 1 – Application Form (in Romanian)
4. Annex 2.1 – Business Plan (in Romanian)
5. Annex 2.2 – Budget Form (in Romanian)
6. Annex 3 – Self-Declaration Form (in Romanian)

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Project Proposals should be submitted in accordance with provisions stipulated in the Applicant's Guidelines.

Should you require further clarifications, kindly communicate with the contact person identified in the attached Applicant's Guidelines as the focal point for queries on this Eol.

Sincerely,

Andrea CUZYOVA

DocuSigned by:

Andrea Cuzyova

**UNDP Deputy Resident
Representative**

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