**LRQS-2022-9187606, Printing Services**

**Annex B**

**BID SUBMISSION FORM FOR SUBMITTING SUPPLIER’S BID**

**This Form must be submitted only duly signed and stamped**

The undersigned, having read the Terms and Conditions of LRQS-2023-9187606 hereby offers to supply the services specified in the schedule at the price quoted, in accordance with any specifications stated and subject to the Terms and Conditions set out specified in the document.

**Table 1. Services description: requirements and offered specifications**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Required specification** | **YES/NO** | **If NO, insert the proposed specification** |
| 1 | **Size A5, 180 pages, 4+4, paper density 90 gr ([link](https://unicef-my.sharepoint.com/:b:/g/personal/cdorogan_unicef_org/EYR2FcljeihHi1HA3aqhaHMBX3a1k_fOoBhFWCnthY_FsA?e=Vy2ENV))**  **Cover color 4+0 (300-350gr) ([link](https://unicef-my.sharepoint.com/:b:/g/personal/cdorogan_unicef_org/EaBNcf4TvVREldIwaGQAch4BxINUSli4BBBWwXCfrRPg7A?e=RZwF1M))**  **Thermal binding**  **Russian language** |  |  |
| 2 | Basic design services (text on pag. 178 needs adjustment)  - Add the sentence: “The Card was printed with the Foreign, Commonwealth and Development Office (FCDO) support.”  -The sentence has to be written in Russian after this paragraph: “Данная карта развития ребёнка была доработана и опубликована в рамках проекта «Укрепление профессиональных навыков медицинских работников в области первичной медико-санитарной помощи для оказания качественных медицинских услуг матерям, детям и подросткам в Кагульском и Унгенском  районах» при поддержке ЮНИСЕФ через программу ЕС4Молдова: Ключевые регионы, финансируемые Европейским Союзом.” |  |  |
| 3 | Basic Proofreading services in Russian language |  |  |
| 4 | Full delivery within 30 days |  |  |
| 5 | Delivery and unloading in Chisinau included (at Institute of Mother and Child Care) |  |  |
| 6 | Offer is valid for 120 days |  |  |

**Table 2: Price Offer**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Item No.** | **Description/Specification of equipment** | **Quantity** | **Unit Price, MDL, VAT 0%** | **Total, MDL, VAT 0%** |
| 1 | Printed notebook as per specifications included in Table 1 | 20,000 |  |  |
| 2 | Other additional costs (if any) |  | | |
|  | **Total price** |  | | |

*[Name and Signature of the Supplier’s Authorized Person]*

*[Designation]*

*[Date]*