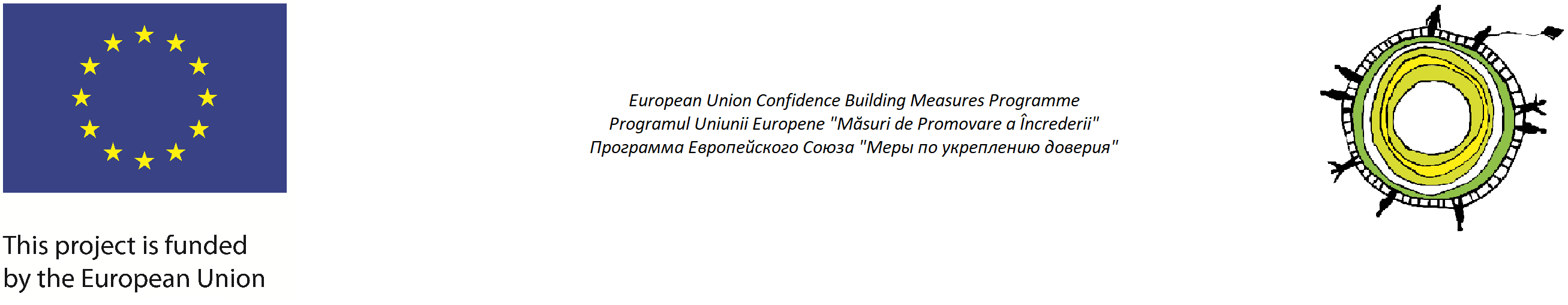
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**AUDIOVISUAL CO-PRODUCTIONS PROGRAM OF EU GRANTS**

**APPLICATION FORM**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Project information** | | | | | | | | | | |
| * 1. **Full name of applying entity** | | | |  | | | | | | |
| * 1. **Project title** | | | |  | | | | | | |
| * 1. **Project duration** | | | | **Start date:** | | |  | | **End date:** |  |
| * 1. **Total amount of the project proposal in Euro** | | | |  | | | | | | |
| * 1. **Amount requested from EU CBM 5 in Euro** | | | |  | | | | | | |
| 1. **Applying entity’s information** | | | | | | | | | | |
| * 1. **Telephone, postal and E-mail address** | | | |  | | | | | | |
| **2.2. Registration date** | | | |  | | | | | | |
| **2.3. Legal status (Public**  **/ commercial / non-governmental organization)** | | | |  | | | | | | |
| **2.4. Type of media (TV, Radio, Online) or production house** | | | |  | | | | | | |
| **2.5. Name and contact details of the manager** | | | |  | | | | | | |
| **2.6. Geographical coverage (only for media)** | | | |  | | | | | | |
| **2.7. Audience indicators (only for media): rating, monthly average number of website visitors, circulation (in the case of newspapers), data on the popularity of pages on social media (FB, Youtube, etc.).** | | | |  | | | | | | |
| 1. **Project coordinator information** | | | | | | | | | | |
| **3.1. Full name and position** | | | |  | | | | | | |
| **3.2. Contact number** | | | |  | | | | | | |
| **3.3. E-mail** | | | |  | | | | | | |
| **3a. Partner entity’ information** | | | | | | | | | | |
| **3a.1 Full name and position in the partner organisation (Only name for freelancers)** | | | |  | | | | | | |
| **3a.2. Contact number** | | | |  | | | | | | |
| **3a.3 E-mail** | | | |  | | | | | | |
| **Applicant entity bank details** | | | | | | | | | | |
| **4.1. Organization’s fiscal code** | | | |  | | | | | | |
| **4.2. Bank account number in MDL** | | | |  | | | | | | |
| **4.3. Bank code** | | | |  | | | | | | |
| **4.4. Bank name** | | | |  | | | | | | |
| **4.5. Bank address** | | | |  | | | | | | |
| **4.6. Full name and titles of authorized signatory person(s):** | | | |  | | | | | | |
| **Applicant entity description** | | | | | | | | | | |
| 5.1. Please indicate the total number of full time and part time employees. | | | | | | | | | | |
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| 5.2. Describe the main areas of work of the applying entity in max. 200 words (2 paragraphs) | | | | | | | | | | |
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| **5.3. Indicate projects your entity has implemented over the past two years, specifying their goals, distribution of content, budgets and donors.** | | | | | | | | | | |
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| **Project description** | | | | | | | | | | |
| **6.1. Describe in no more than 4 paragraphs the concept of the project (you can include a brief summary of the scenario) and what audience it is addressed to.** | | | | | | | | | | |
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| **6.2. Describe the purpose(s) and objective(s) of the project with detailed stages and deadlines.** | | | | | | | | | | |
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| **6.3. Describe the distribution plan developed in the framework of the project.** | | | | | | | | | | |
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| **6.4 What are the expected outputs (concrete results) and indicators to measure them? (Quantitative and qualitative). You can add rows for outputs, if necessary.** | | | | | | | | | | |
|  | | Indicator (what you will measure) | | | | Baseline = Current situation | | Sources and means of verification | | |
| Output 1 | |  | | | |  | |  | | |
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| Output 2 | |  | | | |  | |  | | |
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| Output 3 | |  | | | |  | |  | | |
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| **6.5. List the concrete project activities by which you will achieve the outputs above. In no more than 3 sentences per activity, briefly describe each proposed activity.** | | | | | | | | | | |
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| **6.6. List project beneficiaries, both direct and indirect, as well as involved stakeholders, if applicable. Include a feasible number of beneficiaries next to each category (direct, indirect). If the number of indirect beneficiaries is expected to grow in the long-term, please indicate the estimated number and timeline (ex. within x months after the project, additional x people/students/community members will benefit from its effect)** | | | | | | | | | | |
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| **6.7. Describe monitoring and project results’ evaluation plan.** | | | | | | | | | | |
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| **6.8. Describe (in maximum 2 phrases for each):** | | | | | | | | | | |
| * **Confidence building component of the project,** * **If the project will contribute to the intensification of contacts between audio-visual content producers from both banks,** * **Impact on public opinion.** | | | | | | | | | | |
| **6.9. Shortly describe the sustainability of the project.** | | | | | | | | | | |
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| **6.10. List implementing partner(s) (if any) and their role in the implementation process.** | | | | | | | | | | |
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| **6.11. Describe innovation methods you plan to use to implement the project.** | | | | | | | | | | |
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| **6.12. If you have other donors to implement the project, please indicate the source and amount of funding. Also indicate the amount of the applicant’s contribution.** | | | | | | | | | | |
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| **6.13. Indicate all relevant risks (operational, financial, political, delivery, human) associated with your project implementation. In no more than 2 sentences, describe how you will manage each listed risk.** | | | | | | | | | | |
| **Risk** | | | **Risk rating (High / Medium / Low)** | | | | | | **Measures to mitigate the risk** | |
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| 1. **Action plan** | | | | | | | | | | |
| **Nr.** | **Activity** | | | | **Period** | | | | **Responsible entity** | |
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